

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 10044921 | FILING DATE | |
|---|----------|------------|------------------------|------------|------------------------|-------------------------------|-------------|--|
| | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
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| TOTAL IND. | 3 | | | | | | | |
| TOTAL DEP. | 28 | ↔ | ↔ | ↔ | | | | |
| TOTAL CLAIMS | 31 | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | |